



## **PAIMA POST - VOLUME 92**

**November 2019**

### **PAIMA 35TH ANNUAL CONVENTION PHOTOGRAPHS WILL BE AVAILABLE SOON ON OUR WEBSITE**

**We aimed to include a lot of our PAIMA 35th Annual Convention photographs on our last PAIMA Post Newsletter but there were too many to publish. We have been working closely with our web designer to add all 2019 photographs to the "Gallery" pages on our website in the very near future.**



Coming soon will be 4 new links added to the "Gallery" pages:  
2019 PAIMA Golf Tournament, 2019 PAIMA Welcome Cocktail  
Reception, 2019 PAIMA General Assembly & One-To-One  
Networking and 2019 PAIMA Jazz Closing Party photographs!

More information coming SOON via PAIMA NEWSFLASH  
communications once the links have been officially loaded.  
Thank you for your patience.

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**CONGRATULATIONS TO "AIRES" FOR**  
**WINNING THE PAIMA 2019**  
**JUAN PERALTA ECOLOGY AWARD**

Congratulations "Aires" for all you are doing as  
a company vis-a-vis magnificent environmental stewardship  
programs and initiatives. (For more information regarding the  
Juan Peralta Ecology Award application, please see "PAIMA  
OFFICE NEWS" section below).



(Laura May Carmack from Aires being presented the  
PAIMA 2019 Juan Peralta Ecology Award by  
PAIMA - Board of Director - Juan Carlos Ortiz)

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**THANK YOU TO "IAM" & MR. CHARLES "CHUCK"  
WHITE AND MR. TERRY HEAD FOR THEIR  
CONTINUED HELP AND SUPPORT OVER  
THE YEARS AND INTO THE FUTURE**

We wanted to send a special "THANK YOU" to IAM, to current President - Mr. Chuck White, to IAM President Emeritus (and PAIMA Honorary Member) - Mr. Terry Head as well as the entire IAM staff for their continued support of our PAIMA Association. We look forward to working together with IAM in the future for the benefit of all PAIMA and IAM Members.



**Thank you Chuck, Terry and the  
entire IAM team for your annual  
help and support.**



**And of course....."Thank you" again to our 2019 Convention  
Sponsors, our PAMA Board of Directors and all our PAMA  
Members and friends around the world.**

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**PLEASE MARK THE DATES FOR 2020:**

**PAIMA 36TH ANNUAL CONVENTION  
OCTOBER 18TH - OCTOBER 20TH, 2020  
SAN DIEGO, CALIFORNIA - USA**

**We will be performing our official 2020 San Diego site  
inspection 1st quarter next year. Please share with the PAMA  
office any suggestions or ideas you might have for our PAMA**



**36th Annual Convention next year. We are always open to suggestions and recommendations from our PAIMA Members and friends.**

**Please send any suggestions or ideas to the PAIMA office.**

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## **THINGS TO DO WHILE IN SAN DIEGO IN 2020:**



### **"Maritime Museum of San Diego" - (above)**

**The "Maritime Museum of San Diego" was established in 1948 and preserves one of the largest collections of historic sea vessels in the United States. Located on the San Diego Bay, the centerpiece of the museum's collection is the "Star of India", an iconic 1863 iron bark.**

**The Maritime Museum of San Diego is located at:  
1492 N Harbor Drive, San Diego, CA 92101**

**Another highly recommended stop during  
your time in San Diego next year.**

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**PLEASE CONTACT THE PAIMA OFFICE IF YOU HAVE ANY  
QUESTIONS!**

## **Member Candidates**

NOTE: Below listed Prospective Members will be contacted by the PAIMA Office after final vote from the Board of Directors as per our PAIMA By-Laws. Below notice is part of PAIMA's 60 day notification to Members period for Prospective PAIMA Members.

We ask our current PAIMA Members to please continue to recommend possible new members in countries where we currently do not have a PAIMA Member.

We are excited to report that we do have more Prospective PAIMA Members that are in the process of applying! The PAIMA office is here to assist with any questions regarding the Membership Application process!

## **PAIMA TONNAGE REPORT - 11/15/19**



**Please make note that tonnage reporting dates have started over for 2019 - 2020.**

**We ask our PAIMA Members to please report your**

**tonnage as of August 1st 2019 - July 31st, 2020.**

**We thank our Members that are currently reporting their  
tonnage and we ask the Members that are not,  
to please participate in the program!**

**The deadline to enter your 2019 -2020 tonnage into the  
portal is September 1st, 2020.**

**GET AN EARLY START AND PLEASE INPUT YOUR  
TONNAGE TODAY!**

**If you have misplaced your Member Number and  
Password, please contact the PAIMA office.**

**TONNAGE REPORT BELOW AS OF 11-15-19**

Tonnage Report

Company	Total Booked	Booked Tonnage
RELOSMART LTD, Kwun Tong, Hong Kong	16	149397
CARL HARTMANN GMBH & CO KG, Bremen D-28195, Germany	26	123032
G-INTER TRANSPORTES LTDA , Barueri / São Paulo, Brazil	30	117529
GERSON & GREY TRANSPORTES LTDA., Sao Paulo, Brazil	18	109578
DEMECO SAS, Vincennes, France	18	97240
AIRES, Pittsburgh, USA	32	93539
UNIPACK GLOBAL RELOCATION, Carlsbad, USA	10	70439
DEWITT MOVE WORLDWIDE, San Diego, USA	20	59922
TIPPET RICHARDSON, Toronto, Canada	11	53383
MUDANZAS INTL GLOBAL, C.A., Caracas, Venezuela	18	49600
HUMBOLDT INTERNATIONAL, Boston (Canton ), USA	8	40445
BURKE BROS MOVING GROUP LTD., Wolverhampton, United Kingdom	5	35000
AMR INTERNATIONAL RELOCATION, Shanghai, China	4	32728
WICKMAN WORLDWIDE SERVICES, INC., Fishers, USA	10	31543
G-INTER MIAMI, Doral, USA	3	31525

NFB INTERNATIONAL RELOCATIONS AS, 1351 Rud (Oslo), Norway	3	31054
MYANMAR EXPRESS INTERNATIONAL MOVING SERVICES CO., LTD., Yangon, Myanmar	1	25397
EUROPEAN RELOCATION SERVICES, Marseille, France	3	18298
GERSON RELOCATION LIMITED, Greater London, United Kingdom	3	16810
SWISS MOVING SERVICE AG, 8952 Schlieren Zurich, Switzerland	2	15086
TEAMWORK INTL. MOVING, Osasco, Brazil	3	11521
DXI LOGISTICS LLC, Dubai, UAE	2	9934
SMART RELOCATORS PTE LTD, Singapore, Singapore	1	7275
SOBOLAK INTERNATIONAL GMBH, Leobendorf, Austria	5	7172
CONOTE SERVICES LIMITED, Abuja, Nigeria	2	6025
MASSTRANS FREIGHT L.L.C., DUBAI, UAE	6	4308
EXPRESS TRANSPORTS, S.A., Lima, Peru	1	4224

Booked: 261      Booked  
Tonnage: 1,252,004

### **TONNAGE REPORTING INFORMATION- PLEASE SEE BELOW.**

**Please remember that the calendar year for Tonnage Awards has started over this past August 2019. Tonnage portal is only accepting shipments booked from August 1st 2019 thru July 31st 2020 and the deadline to enter this information is September 1st, 2020. Please report all final tonnage by deadline date!**

If you have ANY questions or if you need to request your Login Information for the Tonnage Portal, please contact the PAIMA office as soon as possible.

**FOR ALL MEMBERS**  
**THAT REQUESTED A MONTHLY REMINDER**  
**TO REPORT THEIR TONNAGE....HERE IT IS.....**  
**PLEASE REPORT YOUR TONNAGE!!!**

[E-mail the PAIMA office](#)



**A big WELCOME to the latest New Member in the  
PAIMA family:**

**UNIVERSAL RELOCATIONS INC.**

**343 New Road  
Suite # 4  
Parsippany, New Jersey  
07054  
USA**

**Tel: +888-323-7356  
Fax: + 866-624-9165**

**Contact: Anu Dattani  
E-mail: anu.dattani@universalrelocations.com  
Website: www.universalrelocations.com**

**Sponsors:**

**PT Kellys Express  
Orient Intl. Relocations - Nepal  
Orient Express Forwarding Pte Ltd - Singapore**

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**PAIMA 2014 BY-LAW AMENDMENT REMINDER**

We would like to send out another reminder to all our Members of the  
By-Law amendment that was passed by majority vote in 2014  
during our PAIMA General Assembly session:

"PAIMA Members must be registered to attend an Annual  
Convention at least once every other year."

The intent behind the By-Law amendment is very simple = "participation".  
We want all PAIMA Members to participate in our PAIMA Tonnage Program  
and to really extrapolate the most out of their PAIMA Membership by  
attending our yearly convention. Quality informative business sessions  
coupled with various networking and team building sessions is the conduit  
to establishing long term business relationships with other PAIMA  
Members. Be advised that there is a \$500 fine tied into  
non-attendance so please attend!

Regularly attending and participating PAIMA Members WANT to see  
you in person, it really is quite simple.

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## **2020 JUAN PERALTA ECOLOGY AWARD**

Please showcase your companies efforts when it comes to environmental programs and ecological efforts and perhaps be the winner of the prestigious "2020 Juan Peralta Ecology Award"!

Past year entries that were not chosen will be accepted if they have been updated. New Members are also encouraged to submit an entry and take home the trophy!

What are you waiting for? Show off your "environmental muscles"!

[Click here for Juan Peralta Ecology Award application](#)

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## **PAIMA GOOD PRESS IS ALWAYS APPRECIATED**

A special thanks to "The Mover" Magazine, our PAIMA Board of Directors and ALL our PAIMA Members for assisting in shaping PAIMA into what it is today!

We certainly appreciate the positive press garnered by a successful PAIMA 35th Annual Convention which is featured in this month's "The Mover" Magazine. Please click on link below to read the issue.

Issue 104 November 2019 www.themover.co.uk

# TheMover

The independent voice of the global moving industry.

**INTERVIEW:**  
**FTA's DAVID WELLS**  
Page 18

**IAM CONFERENCE**  
**REPORT**  
Page 32

**FEDESSA IN**  
**LONDON**  
Page 40

## PAIMA 2019

Antonio Tremols leads another  
excellent industry event. Page 26

Take a peak at the November 2019 Issue of "The Mover" at the link below:

[LINK TO THE MOVER MAGAZINE ARTICLE](#)

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Executive Director: Antonio Tremols  
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STAY CONNECTED:

